

INDIAN SCHOOL AL WADI AL KABIR

Class: VIII	Department: SOCIAL SCIENCE	Subject: History
Worksheet No: 12	Topic: CIVILIZING THE NATIVE, EDUCATING THE NATIVE	Year: 2023-24

		THE NATIVE	
ı	Multiple choice:		-
1	-	ted with the establishment of the Serampore Missio	n
	(a) Thomas Maca	ulay	
	(b) Henry Thomas	Colebrook	
	(c) William Carey		
	(d) William Jones		
2	William Adam tou	red in the districts of	
	(a) Bihar and Oris	sa	
	(b) Bihar and Ber	gal	
	(c) Bengal and Rajasthan		
	(d) Orissa and Ma	dhya Pradesh	
3	Who were agains	t the Orientalists?	
	(a) James Mill		
	(b) Thomas Maca	ulay	
	(c) Both (a) to (b)		
	(d) None of the a	oove	
4	The ideas of Willi	am Jones were supported by	
	(a) James Mill		
	(b) Thomas Maca	ulay	
	(c) Charles Wood		
	(d) Henry Thoma	s Colebrook	
5	A madrasa was se	t up in Calcutta in 1781 to promote the study of	
	(a) Urdu		
	(b) Arabic		
	(c) Ancient histor	y of India	
	(d) Muslim religio	n	
=	Fill in the blanks:		
6	Rabindranath Tag	ore started Shanti Niketan in 1901.	
7	There was no sys	em of annual examinations in the Pathshalas.	
8	Many British office	ials said that, the knowledge of the East was full of e	rrors and thought it as
	unscientific.		
9	Wood's Dispatch	emphasized the practical benefits of a system of Eur	opean learning
10	Thomas Macaula	saw India as an <u>uncivilized</u> country that needed to b	oe <u>civilized</u> .
Ш	Answer the follow	ving:	
11	How were Oriental institutions like the Calcutta Madrasa and Banaras Sanskrit College viewed by		
	the British?		-

Prepared by: Jane.G 31/10/2023 1 | P a g e

	These Oriental institutions were viewed as temples of darkness that were falling of themselves int			
	decay.			
12	Name the places where the British established universities.			
	Calcutta, Madras and Bombay.			
13	Name two Indians who reacted against Western education.			
	Mahatma Gandhi and Rabindranath Tagore.			
14	What type of education was given to the children in the pathshalas?			
	Children were given oral education in pathshalas.			
15	What do you mean by Tagore's abode of peace?			
	Tagore's Shanti Niketan was established in a rural setting, 100 kilometers away from Calcutta. As it			
	was far from the din and bustle of the city it was an abode of peace.			
16	What measures were taken by the Act of 1835 for English Education?			
	The following measures were taken under the English Education Act 1835:			
	 English was made the medium of instruction for higher education. 			
	2. Promotion of Oriental institutions like the Calcutta Madrasa and Banaras Sanskrit College			
	was stopped. These institutions were seen as temples of darkness that were falling of			
	themselves into decay.			
	3. English textbooks began to be produced for schools.			
17	What were the views of other Company officials on the Orientalist – vision of learning?			
	1. Other Company officials did not approve the ideas of the Orientalists. They began to			
	criticize the Orientalist- vision of learning.			
	2. They saved that the knowledge of the East was full of errors and unscientific thought.			
	3. They saw Eastern literature as non-serious and light-hearted. So, they argued that it was			
	wrong on the part of the British to spend so much effort in encouraging the study of Arabic			
	and Sanskrit language and literature.			
18	What measures were undertaken by the Company to improve the system of vernacular			
	education?			
	OR			
	How were the irregularities of pathshalas checked by the Company?			
	There were no rules and regulations in pathshalas. Hence, the Company decided to improve the			
	entire system. It took several measures:			
	1. It appointed a number of governments pandits, each in charge of looking after four to five			
	schools. The task of the pandit was to visit the pathshalas and try and improve the standard			
	of teaching.			
	2. Each guru was asked to submit periodic reports and take classes according to a regular time			
	table.			
	3. Teaching was now to be based on textbooks and learning was to be tested through a			
	system of annual examination.			
	4. Students were asked to pay a regular fee, attend regular classes, sit on fixed seats, and			
	obey the new rules of discipline.			